

**F R E E M A N**

**R U S H**

**DO NOT DELAY**

**RECEIVING DATE BEGINS: FEBRUARY 16, 2018**

**DEADLINE DATE IS: MARCH 12, 2018**

**TO BAG INSERT**

**C/O: FREEMAN**  
10088 GENERAL DR  
ORLANDO, FL 32824

**WAREHOUSE**

**EVENT: ADP MEETING OF THE MINDS 2018**

**BOOTH NO: \_\_\_\_\_ NO. \_\_\_\_\_ OF \_\_\_\_\_ PCS**

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THE ABOVE LABELS ARE PROVIDED FOR YOUR CONVENIENCE.  
PLACE ONE ON EACH PIECE SHIPPED TO ENSURE PROPER DELIVERY.  
IF MORE LABELS ARE NEEDED, COPIES ARE ACCEPTABLE.